

## **Amendment # 2**

This is an Amendment to the Contract for Services/Quantity Purchase Agreement 9476 entered into by and between Indiana Department of Administration (hereinafter referred to as "State") Bosma Industries (hereinafter referred to as "Contractor") dated 2/4/2002.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

### **Delete Items:**

Line #1 000000000100000016	Mix, Cake, Angel Food, 5lb	Unit Price \$49.92
Line #2 16304 Ovens	Mix, Angel Food, Add liquid only 50lb, Top Commercial Quality, for use w/Rotisserie	Unit price \$69.50
Line #15 16307	Mix, Donut, Cake, Add liquid only, 5lb, Top Commercial Quality	Unit price \$26.36
Line #17 16287 ovens	Mix, Gingerbread, Add liquid only, 5lb, Top Commercial Quality, for use w/Rotisserie	Unit price \$26.53
Line #18 16288 ovens	Mix, Gingerbread, Add liquid only, 50lb, top Commercial Quality, for use w/Rotisserie	Unit price \$34.34

All other matters previously agreed to and set forth in the original agreement and not affected by this Amendment shall remain in full force and effect.

### **Non-Collusion and Acceptance**

The undersigned attests, subject to the penalties for perjury, that he/she is the contracting party, or that he/she is the representative, agent, member or officer of the contracting party, that he/she has not, nor has any other member, employee, representative, agent or officer of the firm, company, corporation or partnership represented by him/her, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid, any sum of money or other consideration for the execution of this agreement other than that which appears upon the face of the agreement.

**In Witness Whereof**, Contractor and the State of Indiana have, through duly authorized representatives, entered into this agreement. The parties having read and understand the foregoing terms of the contract do by their respective signatures dated below hereby agree to the terms thereof.

**Contractor:**

(Where Applicable)

Signature: [Signature]  
Printed Name: Rick Brown  
Title: Contract Mgr  
Date: 12/27/04

Attested By: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**State of Indiana Agency:**

Signature: [Signature]  
Printed Name: CINDI ATKINSON  
Title: SR. Purchasing Administrator  
Date: 1/3/05

**Information Technology Oversight Commission**

Signature: N/A  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

**Department of Administration**

[Signature]  
Charles R. Martindale  
Commissioner  
Date: 1/5/04

**State Budget Agency**

N/A  
Marilyn F. Shultz  
Director  
Date: \_\_\_\_\_

**Office of the Attorney General**

[Signature]  
Stephen Carter  
Attorney General  
Date: 1/13/05